

# WTMA INTERNAL TELEPHONE DIRECTORY – 15 January 2010

| NAME   | TITLE          | PHONE NO                             | Program<br>Attendant | Overflow<br>Pickup |
|--|----------------|--------------------------------------|----------------------|--------------------|
| <b><u>EXECUTIVE</u></b>                      |                |                                      |                      |                    |
| <b>MACLEAN,</b>                              | <b>Andrew</b>  | <b>Executive Director</b>            |                      |                    |
| LAIRD,                                       | Tracy          | Executive Assistant                  |                      | ☺                  |
| <b><u>BUSINESS MANAGEMENT</u></b>            |                |                                      |                      |                    |
| <b>BINGHAM</b>                               | <b>Craig</b>   | <b>A/Manager (S/Leave 31/1/10)</b>   |                      | ☺                  |
| ANDERSON                                     | Debra          | A/Manager (Prtl HDA 31/1/10)         |                      | ☺                  |
| DAVIS,                                       | Lesley         | Administration Officer               | ☺                    | ☺                  |
| Vacant                                       |                | Senior Administration Officer        |                      | ☺                  |
| Vacant                                       |                | Finance Officer                      |                      |                    |
| Spare desk                                   |                | (beside Exec Asntnt)                 |                      |                    |
| Conference room                              |                | Conference room                      |                      |                    |
| <b><u>COMMUNITIES &amp; PARTNERSHIPS</u></b> |                |                                      |                      |                    |
| <b>Chantrill, Paul</b>                       | <b>Manager</b> | <b>40520584</b>                      |                      |                    |
| <b><u>Indigenous Partnerships</u></b>        |                |                                      |                      |                    |
| BEATTIE,                                     | Katrina        | Project Officer                      |                      |                    |
| FLYNN, M'Lis                                 |                | Project Officer                      | ☺                    | ☺                  |
| <b>HEDGCOCK, Nigel</b>                       |                | <b>Project Manager</b>               |                      |                    |
| SCHMIDER,                                    | Joann          | Project Officer (o/side Mgrs Office) |                      |                    |
| Vacant                                       |                | Project Officer                      |                      |                    |
| <b><u>Community Engagement</u></b>           |                |                                      |                      |                    |
| BELBIN,                                      | Deanna         | Project Officer (Mtrnty Lve)         |                      |                    |
| CLARKE,                                      | Campbell       | A/Project Manager (LSLeave)          |                      |                    |
| COOPER,                                      | Julia          | Temp Project Officer                 |                      |                    |
| LOPATICH,                                    | Lana           | Project Officer                      | ☺                    | ☺                  |
| <b>REIS,</b>                                 | <b>Neville</b> | <b>A/Project Manager</b>             |                      |                    |
| <b><u>PLANNING &amp; CONSERVATION</u></b>    |                |                                      |                      |                    |
| <b>CHAPPELL,</b>                             | <b>Max</b>     | <b>Manager</b>                       |                      |                    |
| Vacant                                       |                | Administration Officer               | ☺                    | ☺                  |
| Computer Room                                |                |                                      |                      |                    |
| <b><u>Knowledge &amp; Climate Change</u></b> |                |                                      |                      |                    |
| <b>GOOSEM,</b>                               | <b>Steve</b>   | <b>Project Manager</b>               |                      |                    |
| WEBER,                                       | Ellen          | Project Officer                      |                      |                    |
| <b><u>Planning</u></b>                       |                |                                      |                      |                    |
| Vacant                                       |                | Project Manager                      |                      |                    |
| KARGER,                                      | Lucy           | Project Officer (Mtrnty Lve)         |                      |                    |
| <b><u>Heritage Conservation</u></b>          |                |                                      |                      |                    |
| CARRODUS,                                    | Bill           | Project Officer (Snd Indigenous P)   |                      |                    |
| <b>JENNISON,</b>                             | <b>Bruce</b>   | <b>Project Manager</b>               |                      |                    |
| Vacant                                       |                | Project Officer                      |                      |                    |
| Vacant                                       |                | Administration Officer               | ☺                    | ☺                  |
| Spare Desk                                   |                | (o/side Project Mgrs Office)         |                      |                    |
| <b><u>GIS</u></b>                            |                |                                      |                      |                    |
| <b>STOTT,</b>                                | <b>Mike</b>    | <b>Project Officer</b>               |                      |                    |
| Offner,                                      | Sarah          | Temp Project Officer                 |                      |                    |
| Wood,  | Peter          | Project Officer P/T (Contract)       |                      |                    |
| Spare Desk                                   |                |                                      |                      |                    |

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